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| **SHROPSHIRE ARCHERY SOCIETY** | | | | | | | | | | | |
| **https://static.wixstatic.com/media/b53543_f43753a7b97e4b82bb82049675e309a3~mv2.jpg/v1/fill/w_160,h_225,al_c,q_80,usm_0.66_1.00_0.01,enc_auto/b53543_f43753a7b97e4b82bb82049675e309a3~mv2.jpg** | **HERITAGE SERIES** | | | | | | | | |  | |
| SUNDAY 20th July 2025 | | | | | | | | |
| hosted by | | | | | | | | |
| Hafren Foresters | | | | | | | | |
| **Venue** |  | | | | | | | | | | |
| **Timings** | Registration: from 1200 | | | Assembly: 1245 | | | | | Sighters: 1300 | | |
| **Round** | NATIONALS | 4 Dozen at longest distance, 122cm face | | | | | | | | | |
| 2 Dozen at shortest distance, 122cm face | | | | | | | | | |
| Please select the appropriate round in accordance with the Heritage Series Rules. <https://www.shropshirearcherysociety.co.uk/heritage> | | | | | | | | | | |
| **Categories** | Gender | | Male | | | | | Female | | | |
| Age (iaw AGB rules) | | All Junior Categories | | | Senior | | | | |  |
| Disability | | Archers must be registered as disabled with AGB | | | | | | | | |
| Bowstyle | | Recurve | | Compound | | Barebow | | | Longbow | |
| **Awards** | Awards within gender/age/bowstyle categories will be made dependant on entries and are at the Tournament Organiser’s discretion. | | | | | | | | | | |
| **Judge/Line Captain** | Gary Jones | | | | | | | | | | |
| **Lord or Lady Paramount** | TBC | | | | | | | | | | |
| **Entries** | Entries open via entry form attached | | | | | | | | | | |
| **Entry Fee** | £8 seniors, £6 juniors payable to Hafren Foresters Account Number: 04455223 Sort Code: 54-10-40 Reference: Heritage + Surname | | | | | | | | | | |
| **Closing Date** | Wednesday 16th July 2025 | | | | | | | | | | |
| **Organiser** | Karen Colman [secretaryhfac@gmail.com](mailto:secretaryhfac@gmail.com) | | | | | | | | | | |
| **Rules** | This is a non-record status competition, but double scoring will be in place to ensure scoring is correct. In the event of different scores being signed for, the lowest score will be used.  Shooting will be conducted iaw the ArcheryGB (AGB) Rules of Shooting  <https://archerygb.org/news/rules-of-shooting-and-shooting-procedures-updated>  Entries and awards will be handled iaw with Shropshire Archery Society Heritage Rules <https://www.shropshirearcherysociety.co.uk/heritage> | | | | | | | | | | |
| **Bosses** | Layered Foam and straw bosses | | | | | | | | | | |
| **Agents** | If an archer requires an agent, they should seek to identify their own agent prior to the event. If this is not possible, please let the TO know a minimum of one week before the event, provision of an agent by the TO cannot be guaranteed. Requests on the day will not be able to be accommodated. | | | | | | | | | | |
| **Toilets** | Toilets are available. | | | | | | | | | | |
| **Catering** | Free Tea/Coffee/Squash will be available throughout the day followed by complimentary afternoon tea prior to prize giving. | | | | | | | | | | |
| **Parking** | Cars will be parked on grass. | | | | | | | | | | |
| **Dogs** | Please comply with AGB Guidance <https://archerygb.org/files/archery-gb-dogs-at-competitions-and-events-guidance-150224135633.pdf> | | | | | | | | | | |
| **Smoking & Alcohol** | Smoking, including electronic devices, is not allowed on the field. Archers that wish to smoke must do so outside the gate of the field.  No Alcohol is permitted on the field. | | | | | | | | | | |
| **GDPR** | By entering this event you agree that information may be collected and shared with tournament organisers, scoring systems, Archery GB, Shropshire Archery Society and other competitors. The information collected includes your name, gender, bow style, date of birth or age category, round, disability information, e-mail address, contact numbers, club, county, region and any assigned codes for this information.  Target lists & results will be published on Shropshire Archery Society website. | | | | | | | | | | |
| **Photography** | Anyone wishing to take photographs must register their intention at Registration. If you have any concerns, please contact the organiser. | | | | | | | | | | |
| **Safeguarding & Welfare** | Any safeguarding or welfare concerns are to be raised iaw the ArcheryGB safeguarding policy at <https://archerygb.org/about/safeguarding> | | | | | | | | | | |

A logo of a river with a rainbow

Description automatically generated**Hafren Foresters Archery Club : Architectural Heritage Shoot : Entry Form**

***Venue:*** *Season’s Cafe, Caersws, SY17 5SA / What Three Word ///triathlon.welcome.candles*

Please ensure rounds are entered correctly when filling out the entry form, as there may not be room to move people around on the day.

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| **Contact:** | | | | | | | | | **Email:** | | | | | **Phone:** | | |
| **Club Name:** | | | | | | | | | Round to be shot (please tick ✓) | | | | | | | |
| Archers Name | M / F | Senior/ Junior  Age -  if junior | **Date of Birth -**  **if junior** | Bow Type  RC/CP/  LB/BB | AGB Number | Archers Handi-cap | **Disabled**  **Category**  **Y/N** | Entry fee  £8 Sen  £6 Jun | National  20  **U10**  **M&W** | National  30  **U12**  **M&W** | National  40  **U14**  **M&W** | National  50  **U16**  **M&W** | National  **Seniors U18**  **M&W** | | Long National  **Seniors** | Novice Shoot / Western Ext |
| 20/10 | 30/20 | 40/30 | 50/40 | 60/50 | | 80/60 |  |
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|  | | | | | | **Total Fee £** | |  | **Once complete please email form to: secretaryhfac@gmail.com** | | | | | | | |

**Please tick if you do NOT want to appear in photographs** **Please tick if you are shooting out of category.**

✓

**Signed (Parent/Guardian if Junior)**  **Email (Parent/Guardian if Junior)**

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| **DISABLED ARCHERS** – PLEASE STATE YOUR NEEDS | |  |
| ARE YOU ABLE TO MOVE ON AND OFF THE LINE IN THE TIME ALLOWED? | Yes / No |  |
| DO YOU INTEND TO BRING AN ASSISTANT/AGENT? | Yes / No |  |
| **ABLE BODIED ARCHERS** - Please tick if you are NOT prepared to collect and score arrows for disabled archers ☐ | |  |

**Declaration:** I confirm that the above archers are members of Archery GB (GNAS). All are fully aware of the Archery GB rules of shooting in respect to safety and the prospectus has been read.

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| **Signed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Position: Chairperson / Secretary / Coach**  (Delete as appropriate) | |

**BACS Payment: Hafren Foresters 54-10-40, A/C 04455223. Please use the reference: hfher followed by your surname (e.g., hfherprice**